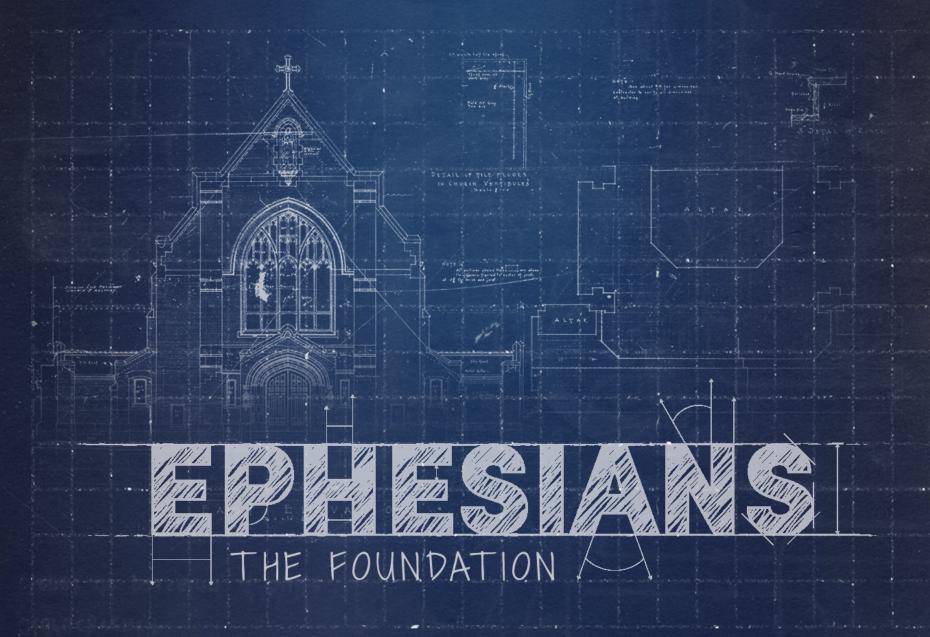


Today's Scripture Reading:

EPHESIANS 1:3-6

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved.





1:3-6



1:3-6



E P E E S 14 8 5 1:3-6





ROUND# 6 NEW ENGLAND

COMPENSATORY SELECTION

NAME: Stady,

(First)

POSITION:

school: Michigan

OVERALL# # 199

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Denominations

- Calvin (Reformed) 55-100 Million
- Lutheran 70-90 Million
 - Evangelical Lutheran Church of America -3.6 Million
 - Lutheran Church Missouri Synod 2 Million
- Catholics
- Baptists 75-105 Million
 - Southern Baptist 15 Million
 - National Baptist Convention 7.5 Million

E P E S 1.3-6

Denominations

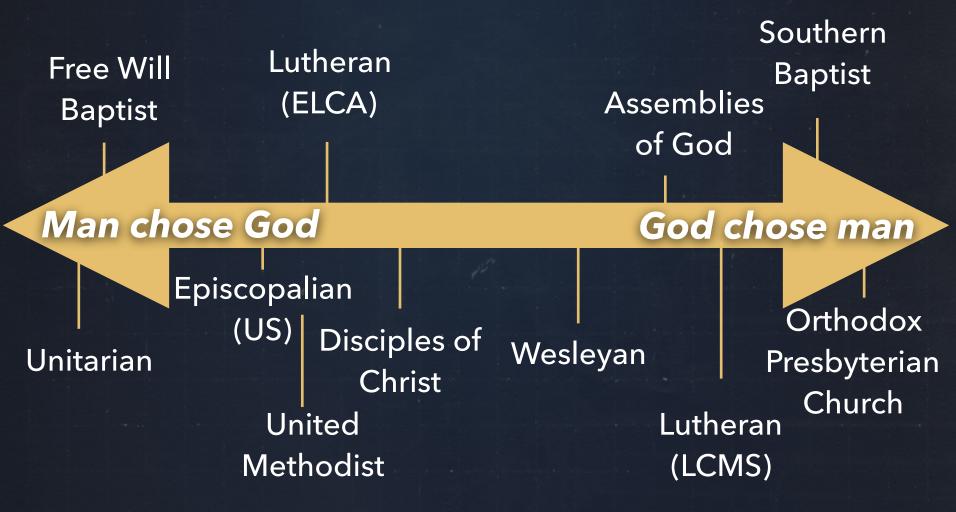
- Methodists 60-80 Million
- Presbyterian
 - PC (USA) 1.4 million
 - PCA .5 million
- Evang Reformed Church .4 Million
- Congregationalist 5 million
- Ana-Bapist
 - Mennonites 2 million

Denominations

- Modern Protestantism 400-500 Million
- Pentecostalism 280 Million
 - Assemblies of God 67 Million
 - Apostolic Church 15 Million
- Church of God in Christ 6.5 Million
- Non-Denomiational 80 Million
 - Calvary Chapel 25 Million
 - Vineyard 15 Million
- Anglicanism 85 Million

E P - E S A N S 1:3-6

Who Chooses?



EP-ES ANS 1:3-6

Who Chooses?

Man chose God

God chose man

MACC

Unitarian

Orthodox

Presbyterian

Church

EP-ES ANS 1:3-6

Verses for Will of Man

Joshua 24:15: And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord."

John 7:17: If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority.

E P - E S A S 1:3-6

Verses for Will of Man

Galatians 5:13: For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

- Romans 13:2
- Proverbs 16:9
- Mark 8:34

1 Corinthians 1:25-31: For the foolishness of God is wiser than men, and the weakness of God is stronger than men. 26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are,

EP-ES ANS 1:3-6

1 Corinthians 1:25-31: ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, "Let the one who boasts, boast in the Lord."

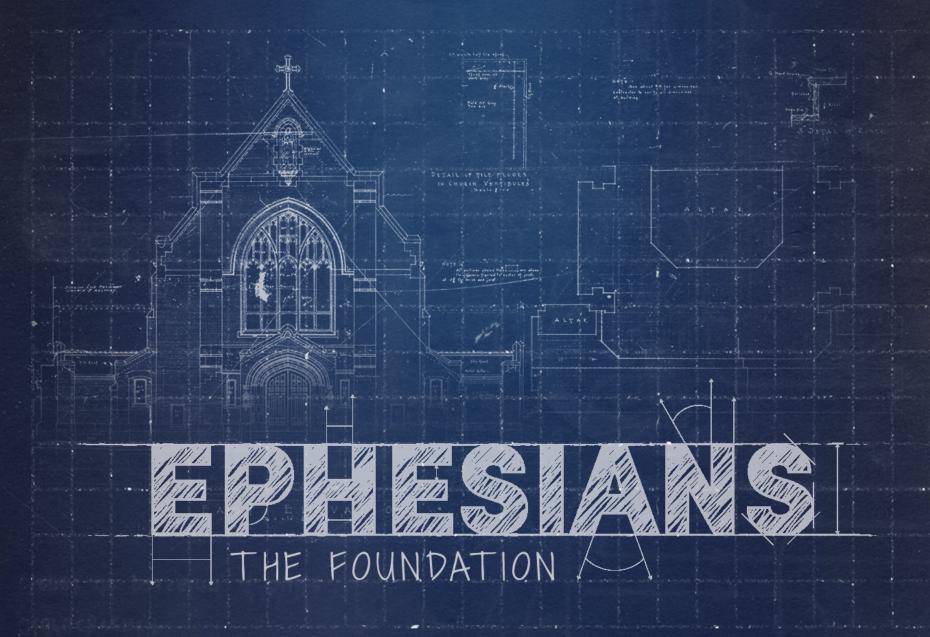
"First, then, let them remember that when they inquire into predestination they are penetrating the sacred precincts of divine wisdom. If anyone with carefree assurance breaks into this place, he will not succeed in satisfying his curiosity and he will enter a labyrinth from which he can find no exit. For it is not right for man unrestrainedly to search out things that the Lord has willed to be hid in himself, and to unfold from eternity itself the sublimest wisdom,

which he would have us revere but not understand that through this also he should fill us with wonder. He has set forth by his Word the secrets of his will that he has decided to reveal to us. These he decided to reveal in so far as he foresaw that they would concern us and benefit us."

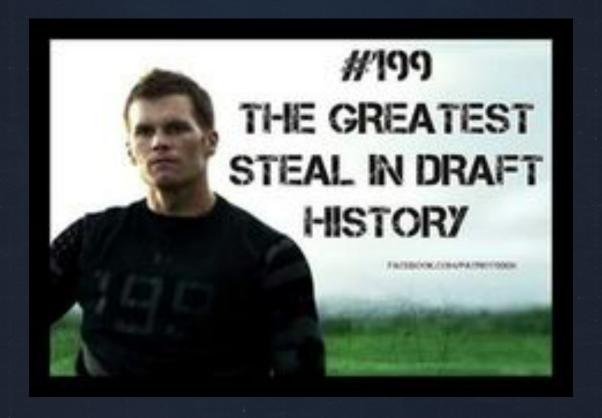
John Calvin, [Institutes III.xxi.1]

"But allurements readily seize the unwary and then they are drawn more and more deeply into the labyrinth. The outcome is that when each one is pleased by his own opinions, there is no end of disputing. Let this, then, be our short way out: to be satisfied with the "mirror" and its "dimness" until we see him face to face [1 Cor 13:12]."

John Calvin, [Institutes III.xxv.11]



⁵ ...according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved.



E P - E S 1 - S 1:3-6



ED - ES ANS 1:3-6

